Liturgies. England. Ch
& Particular Forms

A FORM OF PRAYER,

22.

To be Used

In all Churches and Chapels throughout *England*, and *Wales*, and the Town of *Berwick* upon *Tweed*: On *Wednesday* the Fifteenth Day of *March*, being the Day appointed by Her Majesty for a General FAST and Humiliation, to be Observed in a most Solemn and Devout manner:

For Obtaining the Pardon of our Sins, and Imploring Gods Blessing and Assistance on the Arms of Her Majesty, and Her Allies, Engaged in the Present War: And for Restoring and Perpetuating Peace, Safety and Prosperity to Her and Her Kingdoms, and the Nations and States in Alliance with Her.

By Her Majesties Special Command.

LONDON,

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The Order for Morning Prayer.

¶ Let him that Miniſtreth read with a loud voice theſe Sentences of Scripture, and after them the Exhortation following.

HEar us, O Lord, for thy loving-kindneſs is comfortable: turn thee unto us according to the multitude of thy mercies. Pſal. 69. 17.

Draw nigh unto our ſouls, and ſave them: O deliver us, becauſe of our enemies. ver. 19.

DEarly beloved brethren, the Scripture moveth us in ſundry places, to acknowledge and confeſs our manifold ſins and wickedneſs, and that we ſhould not diſſemble nor cloke them before the face of Almighty God our heavenly Father, but confeſs them with an humble, lowly, penitent, and obedient heart, to the end, that we may obtain forgiveneſs of the ſame by his infinite goodneſs and mercy. And although we ought at all times humbly to acknowledge our ſins before God, yet ought we moſt chiefly ſo to do, when we aſſemble and meet together, to render thanks for the great benefits that we have received at his hands, to ſet forth his moſt worthy praiſe, to hear his moſt holy Word, and to aſk thoſe things which are requiſite and neceſſary, as well for the body as the ſoul. Wherefore I pray and beſeech you, as many as are here preſent, to accompany me with a pure heart and humble voice, unto the throne of the heavenly grace, ſaying after me.

¶ The Confeſſion to be ſaid of the whole Congregation after the Miniſter, all kneeling.

ALmighty and moſt merciful Father; We have erred and ſtrayed from thy ways like loſt ſheep. We have followed too much the devices and deſires of our own hearts. We have offended againſt thy holy laws. We have left undone thoſe things which we ought to have done; And we have done thoſe things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miſerable offenders. Spare thou them, O God, which confeſs their faults. Reſtore thou them that are penitent; According to thy promiſes declared unto mankind in Chriſt Jeſu our Lord. And grant, O moſt merciful Father, for his ſake; That we may hereafter live a godly, righteous, and ſober life, To the glory of thy holy Name. Amen.

¶ The Abſolution to be pronounced by the Prieſt alone, ſtanding; the People ſtill kneeling.

ALmighty God, the Father of our Lord Jeſus Chriſt, who deſireth not the death of a ſinner, but rather that he may turn from his wickedneſs and live; and hath given power and commandment to his Miniſters, to declare and pronounce to his people, being penitent, the abſolution and remiſſion of their ſins: He pardoneth and abſolveth all them that truly repent, and unfeignedly believe his holy Goſpel. Wherefore let us beſeech him to grant us true repentance, and his Holy Spirit, that thoſe things may pleaſe him which we do at this preſent, and that the reſt of our life hereafter may be pure and holy, ſo that at the laſt we may come to his eternal joy, through Jeſus Chriſt our Lord.

¶ The People ſhall anſwer here, and at the end of all other Prayers, **Amen.**

¶ Then

¶ Then the Miniſter ſhall kneel, and ſay the Lords Prayer; the People alſo kneeling, and repeating it with him.

OUR Father, which art in Heaven; Hallowed be thy Name. Thy Kingdom come. Thy will be done in Earth, As it is in Heaven. Give us this day our daily bread. And forgive us our treſpaſſes, As we forgive them that treſpaſs againſt us. And lead us not into temptation; But deliver us from evil: For thine is the Kingdom, the Power, and the Glory, For ever and ever. Amen.

¶ Then likewiſe he ſhall ſay,

O Lord, open thou our lips.
Anſw. And our mouth ſhall ſhew forth thy praiſe.
Prieſt. O God, make ſpeed to ſave us.
Anſw. O Lord, make haſte to help us.

¶ Here all ſtanding up, the Prieſt ſhall ſay,

Glory be to the Father, and to the Son: and to the Holy Ghoſt;
Anſw. As it was in the beginning, is now, and ever ſhall be: world without end. Amen.
Prieſt. Praiſe ye the Lord.
Anſw. The Lords Name be praiſed.

Inſtead of the *Venite, exultemus*, ſhall be ſaid this Hymn following, one Verſe by the Prieſt, another by the Clerk and People.

O Come, let us worſhip and fall down: and kneel before the Lord our Maker. Pſal. 95.

Let us lift up our hearts with our hands: unto God in the heavens. Lam. 3. 41.

We

Pſal. 57. 2. **We will call unto the moſt high God: even unto the God that ſhall perform the cauſe which we have in hand.**

Pſal. 62. 7. In God is our health and our glory, the rock of our might: and in God is our truſt.

Pſal. 79. 9. **Help us, O God of our ſalvation: for the glory of thy Name.**

Pſal. 44. 7. For we will not truſt in our bow: it is not our ſword that ſhall help us.

ver. 8. **But it is thou that ſaveſt us from our enemies: and puttest them to confuſion that hate us.**

Pſal. 77. 5. Thou haſt mightily delivered thy people: and haſt ſhewn
& 65. 5. us wonderful things in thy righteouſneſs.

Pſal. 40. 4. **Withdraw not thou thy mercy from us, O Lord: let thy loving-kindneſs and thy truth alway preſerve us.**

Pſal. 71. 2. Be thou our ſtrong hold whereunto we may alway reſort:
& 59. 9. for thou art the God of our refuge.

Pſal. 119. 34. **O deal with thy ſervants according to thy loving mercy: and teach us thy ſtatutes.**

ver. 6. So ſhall we not be confounded: while we have reſpect unto thy commandments.

Glory be to the Father, and to the Son: and to the Holy Ghoſt;

As it was in the beginning, is now, and ever ſhall be: world without end. Amen.

¶ Proper Pſalms, VII, LVI.

¶ The Firſt Leſſon, Iſaiah LVIII.

¶ After

¶ After the First Lesson, shall follow *Te Deum laudamus* in English.

WE praise thee, O God: we acknowledge thee to be the Lord.

All the earth doth worship thee: the Father everlasting.

To thee all angels cry aloud: the heavens, and all the powers therein.

To thee Cherubin, and Seraphin: continually do cry,

Holy, holy, holy: Lord God of Sabaoth.

Heaven and earth are full of the Majesty: of thy glory.

The glorious company of the Apostles: praise thee.

The godly fellowship of the Prophets: praise thee.

The noble Army of Martyrs: praise thee.

The holy Church throughout all the world: doth acknowledge thee;

The Father: of an infinite Majesty;

Thine honourable, true: and only Son;

Also the Holy Ghost: the Comforter.

Thou art the King of glory: O Christ.

Thou art the everlasting Son: of the Father.

When thou tookest upon thee to deliver man: thou didst not abhor the Virgins Womb.

When thou hadst overcome the sharpness of death: thou didst open the Kingdom of Heaven to all believers.

Thou sittest at the right hand of God: in the glory of the Father.

We believe that thou shalt come: to be our Judge.

We therefore pray thee, help thy servants: whom thou hast redeemed with thy precious blood.

Make

Make them to be numbred with thy Saints: in glory everlasting.

O Lord, save thy people: and bless thine heritage.

Govern them: and lift them up for ever.

Day by day: we magnifie thee;

And we worship thy Name: ever world without end.

Vouchsafe, O Lord: to keep us this day without sin.

O Lord, have mercy upon us: have mercy upon us.

O Lord, let thy mercy lighten upon us: as our trust is in thee.

O Lord, in thee have I trusted: let me never be confounded.

¶ The Second Lesson, S. *Matth.* VI. to Ver. 19.

Jubilate Deo. Psalm C.

O Be joyful in the Lord, all ye lands: serve the Lord with gladness, and come before his presence with a song.

Be ye sure, that the Lord he is God: it is he that hath made us, and not we our selves, we are his people, and the sheep of his pasture.

O go your way into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and speak good of his name.

For the Lord is gracious, his mercy is everlasting: and his truth endureth from generation to generation.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

¶ Then ſhall be ſaid the Apoſtles Creed by the Miniſter, and the People ſtanding.

I Believe in God the Father Almighty, Maker of heaven and earth:

And in Jeſus Chriſt his only Son our Lord, Who was conceived by the Holy Ghoſt, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead and buried, He deſcended into hell; The third day he roſe again from the dead, He aſcended into heaven, And ſitteth on the right hand of God the Father Almighty; From thence he ſhall come to judge the quick and the dead.

I Believe in the Holy Ghoſt; The holy Catholick Church; The Communion of Saints; The forgiveneſs of ſins; The reſurrection of the body, And the life everlaſting. Amen.

¶ And after that, theſe Prayers following, all devoutly kneeling, the Miniſter firſt pronouncing with a loud Voice,

The Lord be with you.

Anſwer.

And with thy Spirit.

Miniſter.

¶ Let us pray.

Lord, have mercy upon us.

Chriſt, have mercy upon us.

Lord, have mercy upon us.

¶ Then the Miniſter, Clerks and People, ſhall ſay the Lords Prayer with a loud Voice.

OUr Father, which art in heaven; Hallowed be thy Name. Thy Kingdom come. Thy will be done in Earth, As it is in Heaven. Give us this day our daily bread. And forgive us our treſpaſſes, As we forgive them that treſpaſs againſt us. And lead

us not into temptation; But deliver us from evil. Amen.

¶ Then the Prieſt ſtanding up, ſhall ſay,

Prieſt. O Lord, ſhew thy mercy upon us.
Anſw. And grant us thy ſalvation.
Prieſt. O Lord, ſave the Queen.
Anſw. And mercifully hear us when we call upon thee.
Prieſt. Endue thy Miniſters with righteouſneſs.
Anſw. And make thy choſen people joyful.
Prieſt. O Lord, ſave thy people.
Anſw. And bleſs thine inheritance.
Prieſt. Give peace in our time, O Lord.
Anſw. Becauſe there is none other that fighteth for us, but only thou, O God.
Prieſt. O Lord, ſave thy ſervants,
Anſw. Who put their truſt in thee.
Prieſt. Send us help from thy holy place.
Anſw. And evermore mightily defend us.
Prieſt. Let the enemy have no advantage againſt us:
Anſw. Nor the wicked approach to hurt us.
Prieſt. Be unto us, O Lord, a ſtrong tower,
Anſw. From the face of our enemies.
Prieſt. O Lord, hear our prayer,
Anſw. And let our cry come unto thee.

¶ Inſtead of the Collect for the Day, ſhall be uſed this which follows.

O Almighty God; thou ruleſt over all the Kingdoms of the earth, though the People be never ſo tumultuous and unquiet. Thou makeſt their own wickedneſs to correct them, and bringeſt good out of evil, and cauſeſt even War it ſelf to be ſubſervient to the bleſſed effects of Peace. We adore thy incomprehenſible Wiſdom, we tremble at thy Judgments, and acknowledge that our Diſobedience makes us unworthy

worthy of thy future Protection. O Lord, we confess our grievous and manifold Transgressions; we bewail them; we abhor them; we stedfastly resolve, by thy grace, to forsake them. For thy Name's sake, for thy Cause sake, for thy blessed Son's sake, accept of our unfeigned Humiliation, and continue to us thy wonted loving-kindness. We are not able of our selves to help our selves; but our eyes are towards thee, and our confidence is in thy mighty aid. Go forth still, we beseech thee, with the Fleets and Armies of her Majesty and her Allies, and perfect the work thou hast so far advanc'd by a course of many glorious Successes, by inclining the hearts of our Enemies to such a Peace, as may be settled upon lasting foundations. Grant this, O Lord, for the sake of Jesus Christ, our only Mediator and Advocate. Amen.

¶ The Collect for Peace.

O God, who art the Author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; defend us thy humble servants, in all assaults of our enemies, that we surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. Amen.

¶ The Collect for Grace.

O Lord our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power, and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight, through Jesus Christ our Lord. Amen.

¶ Here followeth the Litany.

O God the Father of heaven: have mercy upon us miſerable ſinners.

O God the Father of heaven: have mercy upon us miſerable ſinners.

O God the Son, Redeemer of the World: have mercy upon us miſerable ſinners.

O God the Son, Redeemer of the World: have mercy upon us miſerable ſinners.

O God the Holy Ghoſt, proceeding from the Father and the Son: have mercy upon us miſerable ſinners.

O God the Holy Ghoſt, proceeding from the Father and the Son: have mercy upon us miſerable ſinners.

O holy, bleſſed and glorious Trinity, three perſons and one God: have mercy upon us miſerable ſinners.

O holy, bleſſed and glorious Trinity, three perſons and one God: have mercy upon us miſerable ſinners.

Remember not, Lord, our offences, nor the offences of our forefathers, neither take thou vengeance of our ſins: Spare us, good Lord, ſpare thy people whom thou haſt redeemed with thy moſt precious blood, and be not angry with us for ever.

Spare us, good Lord.

From all evil and miſchief, from ſin, from the crafts and aſſaults of the devil, from thy wrath, and from everlaſting damnation,

Good Lord, deliver us.

From all blindneſs of heart; from pride, vain-glory, and hypocriſie; from envy, hatred, and malice, and all uncharitableneſs,

Good Lord, deliver us.

From fornication, and all other deadly ſin; and from all the deceits of the world, the fleſh, and the devil,

Good Lord, deliver us.

From lightning and tempest; from plague, pestilence and famine; from battle, and murder, and from sudden death,

Good Lord, deliver us.

From all sedition, privy conspiracy and rebellion; from all false doctrine, heresie and schism; from hardness of heart, and contempt of thy Word and Commandment,

Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity and Circumcision; by thy Baptism, Fasting, and Temptation,

Good Lord, deliver us.

By thine Agony and bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the coming of the Holy Ghost,

Good Lord, deliver us.

In all time of our tribulation; in all time of our wealth; in the hour of death, and in the day of Judgment,

Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God, and that it may please thee to rule and govern thy holy Church universal in the right way;

We beseech thee to hear us, good Lord.

That it may please thee to keep and strengthen in the true worshipping of thee, in righteousness and holiness of life, thy Servant ANNE, our most gracious Queen and Governor;

We beseech thee to hear us, good Lord.

That it may please thee to rule her heart in thy faith, fear, and love; and that she may evermore have affiance in thee, and ever seek thy honour and glory;

We beseech thee to hear us, good Lord.

That it may please thee to be her defender and keeper, giving her the victory over all her enemies;

We beseech thee to hear us, good Lord.

That

That it may pleaſe thee to bleſs and preſerve the Princeſs Sophia, and all the Royal Family;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to illuminate all Biſhops, Prieſts and Deacons, with true knowledge and underſtanding of thy Word, and that both by their preaching and living, they may ſet it forth and ſhew it accordingly;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to endue the Lords of the Council, and all the Nobility, with grace, wiſdom and underſtanding;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to bleſs and keep the Magiſtrates, giving them grace to execute Juſtice, and to maintain Truth;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to bleſs and keep all thy people;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to give to all nations, unity, peace, and concord;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to give us an heart to love and dread thee, and diligently to live after thy commandments;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to give to all thy people increaſe of grace, to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruits of the Spirit;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to bring into the way of Truth, all ſuch as have erred and are deceived;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to ſtrengthen ſuch as do ſtand, and to comfort and help the weak-hearted, and

to raiſe up them that fall, and finally to beat down Satan under our feet;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to ſuccour, help, and comfort all that are in danger, neceſſity, and tribulation;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to preſerve all that travel by land or by water, all women labouring of child, all ſick perſons and young children, and to ſhew thy pity upon all priſoners and captives;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to defend and provide for the fatherleſs children and widows, and all that are deſolate and oppreſſed;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to have mercy upon all men;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to forgive our enemies, perſecutors, and ſlanderers, and to turn their hearts;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to give and preſerve to our uſe the kindly fruits of the earth, ſo as in due time we may enjoy them;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to give us true repentance, to forgive us all our ſins, negligences and ignorances, and to endue us with the grace of thy Holy Spirit, to amend our lives according to thy holy Word;

We beſeech thee to hear us, good Lord.

Son of God: we beſeech thee to hear us.

Son of God: we beſeech thee to hear us.

O Lamb of God: that takeſt away the ſins of the world;

Grant us thy peace.

O Lamb of God: that takeſt away the ſins of the world;

Have mercy upon us.

O Chriſt,

O Chriſt, hear us.

O Chriſt, hear us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Chriſt, have mercy upon us.

Chriſt, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

OUr Father, which art in Heaven; Hallowed be thy Name. Thy Kingdom come. Thy will be done in Earth, As it is in Heaven. Give us this day our daily bread. And forgive us our treſpaſſes, As we forgive them that treſpaſs againſt us. And lead us not into temptation; But deliver us from evil. Amen.

Prieſt. O Lord, deal not with us after our ſins.

Anſw. Neither reward us after our iniquities.

¶ Let us pray.

O God merciful Father, that deſpiſeſt not the ſighing of a contrite heart, nor the deſire of ſuch as be ſorrowful; mercifully aſſiſt our prayers that we make before thee, in all our troubles and adverſities, whenſoever they oppreſs us; and graciouſly hear us, that thoſe evils which the craft and ſubtilty of the devil or man worketh againſt us be brought to nought; and by the providence of thy goodneſs they may be diſperſed, that we thy ſervants being hurt by no perſecutions, may evermore give thanks unto thee in thy holy Church, through Jeſus Chriſt our Lord.

O Lord, ariſe, help us, and deliver us for thy Names ſake.

O God, we have heard with our ears, and our fathers have declared unto us, the noble works that thou didſt in their days, and in the old time before them.

O Lord, ariſe, help us, and deliver us for thine honour.

Glory be to the Father, and to the Son: and to the Holy Ghoſt;

Anſwer.

Anſwer. As it was in the beginning, is now, and ever ſhall be: world without end. Amen.

From our enemies defend us, O Chriſt.

Graciouſly look upon our afflictions.

Pitifully behold the ſorrows of our hearts.

Mercifully forgive the ſins of thy people.

Favourably with mercy hear our prayers.

O Son of David, have mercy upon us.

Both now and ever vouchſafe to hear us, O Chriſt.

Graciouſly hear us, O Chriſt; graciouſly hear us, O Lord Chriſt.

Prieſt. O Lord, let thy mercy be ſhewed upon us,

Anſw. As we do put our truſt in thee.

Let us pray.

WE humbly beſeech thee, O Father, mercifully to look upon our infirmities; and for the glory of thy Name, turn from us all thoſe evils that we moſt righteouſly have deſerved: and grant that in all our troubles we may put our whole truſt and confidence in thy mercy, and evermore ſerve thee in holineſs and pureneſs of living, to thy honour and glory, through our only Mediator and Advocate, Jeſus Chriſt our Lord. Amen.

ALmighty and everlaſting God, who hateſt nothing that thou haſt made, and doſt forgive the ſins of all them that are penitent; Create and make in us new and contrite hearts, that we worthily lamenting our ſins, and acknowledging our wretchedneſs, may obtain of thee, the God of all mercy, perfect remiſſion and forgiveneſs, through Jeſus Chriſt our Lord. Amen.

O Lord, we beſeech thee mercifully hear our prayers, and ſpare all thoſe who confeſs their ſins unto thee, that they whoſe conſciences by ſin are accuſed, by thy merciful pardon may be abſolved, through Chriſt our Lord. Amen.

O Moſt mighty God, and merciful Father, who haſt compaſſion upon all men, and hateſt nothing that thou haſt made, who wouldſt not the death of a ſinner, but that he ſhould rather turn from his ſin, and be ſaved; Mercifully forgive us our treſpaſſes; receive and comfort us, who are grieved and wearied with the burden of our ſins. Thy property is always to have mercy; to thee only it appertaineth to forgive ſins. Spare us therefore, good Lord, ſpare thy people whom thou haſt redeemed; enter not into judgment with thy ſervants, who are vile earth, and miſerable ſinners; but ſo turn thine anger from us, who meekly acknowledge our vileneſs, and truly repent us of our faults; and ſo make haſte to help us in this world, that we may ever live with thee in the world to come, through Jeſus Chriſt our Lord. Amen.

¶ Then ſhall the People ſay this that followeth, after the Miniſter.

TUrn thou us, O good Lord, and ſo ſhall we be turned. Be favourable, O Lord, be favourable to thy people, who turn to thee in weeping, faſting and praying. For thou art a merciful God, full of compaſſion, long-ſuffering, and of great pity. Thou ſpareſt when we deſerve puniſhment, and in thy wrath thinkeſt upon mercy. Spare thy people, good Lord, ſpare them, and let not thine heritage be brought to confuſion. Hear us, O Lord, for thy mercy is great, and after the multitude of thy mercies look upon us, through the merits and mediation of thy bleſſed Son Jeſus Chriſt our Lord. Amen.

MOſt holy and gracious God, we are here aſſembled to give glory to thee, and take ſhame to our ſelves, by an humble confeſſion of our great and crying ſins, moſt earneſtly beſeeching thee to accept this our Solemn Humiliation, and to grant that it may be effectual to the amendment of our Lives, and

to the procuring thy Pardon, and the continuance of thy Favour towards us. We pray thee, let not our past iniquities separate between thee and us, and put a stop to that course of Successes thou hast bless'd us with: but give us leave still to trust in thy Salvation, and to hope, that upon our sincere Repentance, thou wilt continue thy wonted blessing and protection to our Sovereign and her Allies, and make their Arms yet farther successful and victorious. Thou that refrainest the spirit of Princes, and art wonderful among the Kings of the earth, compleat, we beseech thee, our deliverance from our Enemies, and make the fury of the Oppressor to cease: that we thy people, and sheep of thy pasture, being settled in Peace, may serve thee without fear; and that the free profession of thy True Religion, together with our Civil Rights and Liberties, may be secured to us and our Posterity. Hear, O God, the united supplications of thy people this day. O Lord, forgive, O Lord, hearken and be gracious unto us, not weighing our Merits, but considering our Necessities, and pardoning our Offences, through Jesus Christ, our only Mediator and Advocate. Amen.

¶ A Prayer for all the Reformed Churches.

O God, who of thy great goodness hast united us into thy holy Church, the mystical body of Christ; we as living members thereof, mourning with them that mourn, and rejoycing with them that rejoyce, do now present our Supplications and Prayers at the throne of Grace, in behalf of all the Reformed Churches; beseeching thee to look down in special manner, with an eye of mercy and pity, upon the sad and mournful estate of such of them, as thou hast delivered over to the hands of superstitious and merciless men. Suffer not thy Enemies still to triumph over thy heritage. Plead thy Cause with them that blaspheme thy Truth and persecute thy People. Shew thy self to be their

mighty Deliverer, so that all men may see it, and say, Verily there is a God that judgeth in the earth. Enlighten all those who are in Darkness and Error, and give them repentance to the acknowledgment of the Truth: That all the ends of the earth may remember themselves, and be turned to the Lord: And we may all become one Flock under the great Shepherd and Bishop of our Souls, Jesus Christ, our Blessed Saviour and Redeemer. Amen.

¶ A Prayer for the High Court of Parliament.

MOst gracious God, we humbly beseech thee, as for this Kingdom in general, so especially for the High Court of Parliament, under our most religious and gracious Queen at this time assembled: That thou wouldst be pleased to direct and prosper all their Consultations to the advancement of thy Glory, the good of thy Church, the safety, honour and welfare of our Sovereign and her Kingdoms; that all things may be so ordered and settled by their endeavours upon the best and surest foundations, that peace and happiness, truth and justice, religion and piety may be established among us for all generations. These and all other necessaries for them, for us, and thy whole Church, we humbly beg in the Name and Mediation of Jesus Christ our most blessed Lord and Saviour. Amen.

¶ The General Thanksgiving.

ALmighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving kindness to us and to all men, [* Particularly to those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them.] We bless thee for our creation, preservation, and all the blessings of this life, but above all for thine inestimable love in the redemption of the world by our

* *This to be said when any that have been prayed for, desire to return praise.*

our Lord Jesus Christ; for the means of grace, and for the hope of glory. And we beseech thee give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we may shew forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days, through Jesus Christ our Lord; to whom with thee and the Holy Ghost be all honour and glory, world without end. Amen.

¶ A Prayer of St. *Chrysostom.*

ALmighty God, who hast given us grace at this time with one accord to make our common supplications unto thee, and dost promise that when two or three are gathered together in thy Name, thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

2 Cor. 13. 14.

THe grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost be with us all evermore. Amen.

THE
Communion Service.

¶ The Prieſt ſtanding at the North-ſide of the Lords Table, ſhall ſay,

OUR Father, which art in Heaven; Hallowed be thy Name. Thy Kingdom come. Thy will be done in Earth, As it is in Heaven. Give us this day our daily bread. And forgive us our treſpaſſes, As we forgive them that treſpaſs againſt us. And lead us not into temptation; But deliver us from evil. Amen.

ALmighty God, unto whom all hearts be open, all deſires known, and from whom no ſecrets are hid; Cleanſe the thoughts of our hearts, by the inſpiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnifie thy holy Name, through Chriſt our Lord. Amen.

GOD ſpake theſe words, and ſaid, I am the Lord thy God: Thou ſhalt have none other gods but me.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Miniſter.

Thou ſhalt not make to thy ſelf any graven Image, nor the likeneſs of any thing that is in heaven above,

or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them: for I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children, unto the third and fourth generation of them that hate me, and shew mercy unto thousands in them that love me, and keep my commandments.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

Thou shalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltless that taketh his Name in vain.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

Remember that thou keep holy the Sabbath-day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the seventh day, and hallowed it.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

Honour thy father and thy mother, that thy days may be long in the land which the Lord thy God giveth thee.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Mini-

Miniſter.

Thou ſhalt do no murder.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Miniſter.

Thou ſhalt not commit adultery.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Miniſter.

Thou ſhalt not ſteal.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Miniſter.

Thou ſhalt not bear falſe witneſs againſt thy neighbour.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Miniſter.

Thou ſhalt not covet thy neighbours houſe, thou ſhalt not covet thy neighbours wife, nor his ſervant, nor his maid, nor his ox, nor his aſs, nor any thing that is his.

People.

Lord, have mercy upon us, and write all theſe thy Laws in our hearts, we beſeech thee.

Let us pray.

ALmighty God, whoſe Kingdom is everlaſting, and power infinite; have mercy upon the whole Church, and ſo rule the heart of thy choſen Servant ANNE,

ANNE, our Queen and Governor, that she (knowing whose Minister she is) may above all things seek thy honour and glory; And that we and all her Subjects (duly considering whose Authority she hath) may faithfully serve, honour and humbly obey her, in thee, and for thee, according to thy blessed Word and Ordinance, through Jesus Christ our Lord, who with thee and the Holy Ghost, liveth and reigneth ever one God, world without end. Amen.

O Lord our God, who art nigh unto all them that call upon thee, and wilt save such as be of a contrite spirit; look down in compassion upon us thy unworthy servants, who are this day humbling our selves before thee, with Fasting and Prayer. We confess, O Lord, with sorrow of heart, and confusion of face, that we have more reason to fear the Punishment, than to hope for the Pardon of our Sins: and that we are altogether unworthy of the Blessings we come now to beg at thy hands, having made such unsuitable Returns for those we have already receiv'd. But, O God, deal not thou with us according to our deserts, but according to the multitude of thy Mercies. Pardon our great and manifold Offences against thee, and with-hold those Judgments which our Sins have justly deserv'd. Reconcile us to thee by a sincere and effectual Repentance, that we may still hope that thou wilt delight to bless us, and do us good. Protect and preserve our Gracious Queen, and continue to prosper the work thou hast put into her hands. Direct her Councils, and give Success to her Arms, and those of her Allies. Do thou still plead our cause with those that unjustly strive with us, and defend us from those that bear a tyrannous hate against us. Give us grace to tarry thy leisure, and wait with patience till thou, who knowest the most proper seasons for all things, shalt think fit to make wars to cease, and to bring these destructions to a

perpetual end. Hear us, O Lord, and have mercy upon us, for his sake who is the Prince of Peace, and our only Mediator and Redeemer, Jesus Christ. Amen.

The Epistle. 2 Tim. II. 3.

THou therefore endure hardness, as a good soldier of Jesus Christ. No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier. And if a man also strive for masteries, yet is he not crowned except he strive lawfully. The husbandman that laboureth must be first partaker of the fruits. Consider what I say; and the Lord give thee understanding in all things.

The Gospel. S. Luke XVIII. 9.

AND he spake this parable unto certain which trusted in themselves that they were righteous, and despised others: Two men went up into the temple to pray; the one a Pharisee, and the other a publican. The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican. I fast twice in the week, I give tithes of all that I possess. And the publican standing a far off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful unto me a sinner. I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself, shall be abased; and he that humbleth himself, shall be exalted.

I Be-

I Believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation, came down from heaven, and was incarnate by the Holy Ghost, of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins, And I look for the Resurrection of the dead, And the life of the world to come. Amen.

¶ Then followeth the Sermon; and after that shall be said,

LEt your light so shine before men, that they may see your good works, and glorifie your Father which is in heaven. S. Matth. 5. 16.

As we have therefore opportunity, let us do good unto all men, especially unto them who are of the houshold of faith. Gal. 6. 10.

Let us pray for the whole state of Christs Church militant here in earth.

ALmighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty, beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: and grant that all they that do confess thy holy Name, may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also to save and defend all Christian kings, princes and governors; and especially thy servant ANNE our Queen, that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in Authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true Religion and Virtue. Give grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively word, and rightly and duly administer thy holy Sacraments: And to all thy people give thy heavenly grace; and especially to this Congregation here present, that with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name, for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly Kingdom. Grant this, O Father, for

Jesus

Jesus Christs sake, our only Mediator and Advocate. Amen.

¶ A Prayer for Unity.

O God the Father of our Lord Jesus Christ our only Saviour, the Prince of Peace, look down in much pity and compassion upon this Church and Nation, now seeking unto thee in Fasting and Prayer; and grant, we beseech thee, that our Humiliation and Repentance may have that blessed effect, that we may all cleanse our selves from all filthiness of flesh and spirit, perfecting holiness in thy fear. Give us grace, O Lord, seriously to lay to heart the great Dangers we are in by our unhappy Divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from godly Union and Concord: That as there is but one Body, and one Spirit, and one Hope of our Calling, one Lord, one Faith, one Baptism, one God and Father of us all; so we may henceforth be all of one Heart and of one Soul, united in one holy Bond of Truth and Peace, of Faith and Charity, and may with one mind and one mouth glorifie thee, O God, through Jesus Christ our Lord. Amen.

¶ A Prayer for our Enemies.

O Father of Mercies, and Lover of Souls, who art kind to the unthankful and to the evil, and hast commanded us to extend our Charity even to those that hate us: We beseech thee to have pity upon those who without any just cause are our Enemies; disappoint their devices, give them a due sense of their pride and malice, shed abroad thy love in their hearts; endue them with a meek and humble, and charitable Spirit: that there may be joy, both in Heaven and on Earth, at their Conversion, through Jesus Christ our Lord. Amen.

Almighty

ALmighty God, who haſt promiſed to hear the Petitions of them that ask in thy Sons Name; We beſeech thee mercifully to incline thine ears to us, that have made now our Prayers and Supplications unto thee, and grant that thoſe things which we have faithfully asked according to thy Will, may effectually be obtained, to the relief of our neceſſity, and to the ſetting forth of thy glory, through Jeſus Chriſt our Lord. Amen.

¶ Then the Prieſt (or Biſhop, if he be preſent) ſhall let them depart with this Bleſſing.

THe peace of God which paſſeth all underſtanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jeſus Chriſt our Lord: and the bleſſing of God Almighty, the Father, the Son, and the Holy Ghoſt, be amongſt you, and remain with you always. Amen.

The Order for Evening Prayer.

¶ Let him that miniſtreth, read with a loud voice theſe Sentences of Scripture, and after them, the Exhortation following.

WE acknowledge our tranſgreſſions: and our ſins are ever before us. Pſal. 51. 3.

O remember not our ſins and offences: but according to thy mercy think thou upon us, O Lord, for thy goodneſs. Pſal. 25. 6.

DEarly beloved brethren, the Scripture moveth us in ſundry places, to acknowledge and confeſs our manifold ſins and wickedneſs, and that we ſhould not diſſemble nor cloke them before the face of Almighty God our heavenly Father, but confeſs them with an humble, lowly, penitent and obedient heart, to the end that we may obtain forgiveneſs of the ſame, by his infinite goodneſs and mercy. And although we ought at all times humbly to acknowledge our ſins before God, yet ought we moſt chiefly ſo to do, when we aſſemble and meet together, to render thanks for the great benefits that we have received at his hands, to ſet forth his moſt worthy praiſe, to hear his moſt holy Word, and to aſk thoſe things which are requiſite and neceſſary, as well for the body as the ſoul. Wherefore I pray and beſeech you, as many as are here preſent, to accompany me with a pure heart and humble voice, unto the throne of the heavenly grace, ſaying after me.

¶ The

¶ The Confeſſion to be ſaid of the whole Congregation after the Miniſter, all kneeling.

ALmighty and moſt merciful Father; We have erred and ſtrayed from thy ways like loſt ſheep. We have followed too much the devices and deſires of our own hearts. We have offended againſt thy holy laws. We have left undone thoſe things which we ought to have done; And we have done thoſe things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us miſerable offenders. Spare thou them, O God, which confeſs their faults. Reſtore thou them that are penitent; According to thy promiſes declared unto mankind in Chriſt Jeſu our Lord. And grant, O moſt merciful Father, for his ſake; That we may hereafter live a godly, righteous and ſober life, To the glory of thy holy Name. Amen.

¶ The Abſolution to be pronounced by the Prieſt alone, ſtanding; the People ſtill kneeling.

ALmighty God, the Father of our Lord Jeſus Chriſt, who deſireth not the death of a ſinner, but rather that he may turn from his wickedneſs and live; and hath given power and commandment to his miniſters, to declare and pronounce to his people, being penitent, the abſolution and remiſſion of their ſins: He pardoneth and abſolveth all them that truly repent, and unfeignedly believe his holy Goſpel. Wherefore let us beſeech him to grant us true Repentance, and his Holy Spirit, that thoſe things may pleaſe him which we do at this preſent, and that the reſt of our life hereafter may be pure and holy, ſo that at the laſt we may come to his eternal joy, through Jeſus Chriſt our Lord. Amen

¶ Then the Miniſter ſhall kneel, and ſay the Lords Prayer; the People alſo kneeling, and repeating it with him.

OUr Father, which art in Heaven; Hallowed be thy Name. Thy Kingdom come. Thy will be done in Earth, As it is in Heaven. Give us this day our daily bread. And forgive us our treſpaſſes, As we forgive them that treſpaſs againſt us. And lead us not into temptation; But deliver us from evil: For thine is the Kingdom, the Power, and the Glory, For ever and ever. Amen.

¶ Then likewiſe he ſhall ſay,

O Lord, open thou our lips.
Anſwer. And our mouth ſhall ſhew forth thy praiſe.
Prieſt. O God, make ſpeed to ſave us.
Anſwer. O Lord, make haſte to help us.

¶ Here all ſtanding up, the Prieſt ſhall ſay,

Glory be to the Father, and to the Son: and to the Holy Ghoſt;
Anſwer. As it was in the beginning, is now, and ever ſhall be: world without end. Amen.
Prieſt. Praiſe ye the Lord.
Anſw. The Lords name be praiſed.

¶ Proper Pſalms, XXVII, LXII.

¶ The Firſt Leſſon, Iſaiah I. to Ver. 21.

Magnificat. S. Luke I. 46.

MY ſoul doth magnifie the Lord: and my ſpirit hath rejoyced in God my Saviour.
For he hath regarded: the lowlineſs of his handmaiden.
For behold, from henceforth: all generations ſhall call me bleſſed.
For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath shewed strength with his arm: he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat: and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembring his mercy hath holpen his servant Israel: as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, &c.
As it was in the beginning, &c.

¶ The Second Lesson, S. Luke III. Ver. 2. *The word of God came*, &c. ending with Ver. 14.

Deus misereatur. Psalm 67.

GOd be merciful unto us, and bless us: and shew us the light of his countenance, and be merciful unto us.

That thy way may be known upon earth: thy saving health among all nations.

Let the people praise thee, O God: yea, let all the people praise thee.

O let the nations rejoyce and be glad: for thou shalt judge the folk righteously, and govern the nations upon earth.

Let the people praise thee, O God: yea let all the people praise thee.

Then shall the earth bring forth her increase: and God, even our own God, shall give us his blessing.

God shall bless us: and all the ends of the world shall fear him.

Glory be to the Father, &c.
As it was in the beginning, &c.

¶ Then

¶ Then ſhall be ſaid the Apoſtles Creed by the Miniſter, and the People ſtanding.

I Believe in God the Father Almighty, Maker of heaven and earth:

And in Jeſus Chriſt his only Son our Lord, Who was conceived by the Holy Ghoſt, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead and buried, he deſcended into hell; The third day he roſe again from the dead, He aſcended into heaven, And ſitteth on the right hand of God the Father Almighty; From thence he ſhall come to judge the quick and the dead.

I Believe in the Holy Ghoſt; The holy Catholick Church; The Communion of Saints; The forgiveneſs of ſins; The reſurrection of the body, And the life everlaſting. Amen.

¶ And after that, theſe Prayers following, all devoutly kneeling, the Miniſter firſt pronouncing with a loud voice;

The Lord be with you.
Anſwer. And with thy Spirit.

Miniſter.

¶ Let us pray.

Lord, have mercy upon us.
Chriſt, have mercy upon us.
Lord, have mercy upon us.

¶ Then the Miniſter, Clerks and People, ſhall ſay the Lords Prayer with a loud voice.

OUr Father, which art in Heaven; Hallowed be thy Name. Thy Kingdom come. Thy will be done in Earth, As it is in Heaven. Give us this day our daily bread. And forgive us our treſpaſſes, As we

forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

¶ Then the Priest standing up, shall say,

O Lord, shew thy mercy upon us.
Answ. And grant us thy salvation.
Priest. O Lord, save the Queen.
Answ. And mercifully hear us when we call upon thee.
Priest. Endue thy Ministers with righteousness.
Answ. And make thy chosen people joyful.
Priest. O Lord, save thy people.
Answ. And bless thine inheritance.
Priest. Give peace in our time, O Lord.
Answ. Because there is none other that fighteth for us, but only thou, O God.
Priest. O Lord, save thy servants.
Answ. Who put their trust in thee.
Priest. Send us help from thy holy place.
Answ. And evermore mightily defend us.
Priest. Let the Enemy have no advantage against us:
Answ. Nor the wicked approach to hurt us.
Priest. Be unto us, O Lord, a strong tower,
Answ. From the face of our enemies.
Priest. O Lord, hear our prayer,
Answ. And let our cry come unto thee.

¶ Instead of the Collect for the Day, shall be used this which follows.

O Almighty God; thou rulest over all the Kingdoms of the earth, though the People be never so tumultuous and unquiet. Thou makest their own wickedness to correct them, and bringest good out of evil, and causest even War it self to be subservient to the blessed effects of Peace. We adore thy incomprehensible Wisdom, we tremble at thy Judgments,

and

and acknowledge that our Disobedience makes us unworthy of thy future Protection. O Lord, we confess our grievous and manifold Transgressions; we bewail them; we abhor them; we stedfastly resolve, by thy grace, to forsake them. For thy Name's sake, for thy Cause sake, for thy blessed Son's sake, accept of our unfeigned Humiliation, and continue to us thy wonted loving-kindness. We are not able of our selves to help our selves; but our eyes are towards thee, and our confidence is in thy mighty aid. Go forth still, we beseech thee, with the Fleets and Armies of her Majesty and her Allies, and perfect the work thou hast so far advanc'd by a course of many glorious Successes, by inclining the hearts of our Enemies to such a Peace, as may be settled upon lasting foundations. Grant this, O Lord, for the sake of Jesus Christ, our only Mediator and Advocate. Amen.

¶ The second Collect at Evening Prayer.

O God, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give, that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies, may pass our time in rest and quietness, through the merits of Jesus Christ our Saviour. Amen.

¶ The third Collect for Aid against all Perils.

Lighten our darkness, we beseech thee, O Lord, and by thy great mercy defend us from all perils and dangers of this night, for the love of thy only Son our Saviour Jesus Christ. Amen.

O Lord,

O Lord, we beseech thee mercifully hear our prayers, and spare all those who confess their sins unto thee, that they whose consciences by sin are accused, by thy merciful pardon may be absolved, through Christ our Lord. Amen.

O Most mighty God, and merciful Father, who hast compassion upon all men, and hatest nothing that thou hast made, who wouldst not the death of a sinner, but that he should rather turn from his sin and be saved; Mercifully forgive us our trespasses; receive and comfort us, who are grieved and wearied with the burden of our sins. Thy property is always to have mercy; to thee only it appertaineth to forgive sins. Spare us therefore, good Lord, spare thy people whom thou hast redeemed; enter not into judgment with thy servants, who are vile earth, and miserable sinners; but so turn thine anger from us, who meekly acknowledge our vileness, and truly repent us of our faults; and so make haste to help us in this world, that we may ever live with thee in the world to come, through Jesus Christ our Lord. Amen.

¶ Then shall the People say this that followeth after the Minister.

Turn thou us, O good Lord, and so shall we be turned. Be favourable, O Lord, be favourable to thy people, who turn to thee in weeping, fasting and praying. For thou art a merciful God, full of compassion, long-suffering, and of great pity. Thou sparest when we deserve punishment, and in thy wrath thinkest upon mercy. Spare thy people, good Lord, spare them, and let not thine heritage be brought to confusion. Hear us, O Lord, for thy mercy is great, and after the multitude of thy mercies look upon us,

through the merits and mediation of thy blessed Son Jesus Christ our Lord. Amen.

¶ A Prayer for the Queens Majesty.

O Lord, our heavenly Father, high and mighty, King of kings, Lord of lords, the only Ruler of princes, who dost from thy throne behold all the dwellers upon earth; most heartily we beseech thee with thy favour to behold our most gracious Sovereign Lady Queen ANNE, and so replenish her with the grace of thy Holy Spirit, that she may alway incline to thy will, and walk in thy way: Endue her plenteously with heavenly gifts, grant her in health and wealth long to live, strengthen her that she may vanquish and overcome all her enemies; and finally after this life she may attain everlasting joy and felicity, through Jesus Christ our Lord. Amen.

¶ A Prayer for the Royal Family.

Almighty God, the fountain of all goodness, we humbly beseech thee to bless the Princess Sophia, and all the Royal Family: Endue them with thy Holy Spirit; enrich them with thy heavenly grace; prosper them with all happiness; and bring them to thine everlasting Kingdom, through Jesus Christ our Lord. Amen.

¶ A Prayer for the Clergy and People.

Almighty and everlasting God, who alone workest great marvels; Send down upon our Bishops and Curates, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. Amen.

¶ A Prayer

¶ A Prayer for all the Reformed Churches.

O God, who of thy great goodneſs haſt united us into thy holy Church, the myſtical Body of Chriſt; We, as living Members thereof, mourning with them that mourn, and rejoycing with them that rejoyce, do now preſent our Supplications and Prayers at the throne of Grace, in behalf of all the Reformed Churches; beſeeching thee to look down, in eſpecial manner, with an eye of mercy and pity, upon the ſad and mournful eſtate of ſuch of them, as thou haſt delivered over to the hands of ſuperſtitious and mercileſs men. Suffer not thy Enemies ſtill to triumph over thy Heritage. Plead thy Cauſe with them that blaſpheme thy Truth, and perſecute thy People. Shew thy ſelf their mighty Deliverer, ſo that all Men may ſee it, and ſay, Verily there is a God that judgeth in the Earth. Enlighten all thoſe who are in Darkneſs and Error, and give them Repentance to the acknowledgment of the Truth; that all the Ends of the Earth may remember themſelves, and be turned to the Lord; and we may all become one Flock, under the great Shepherd and Biſhop of our Souls, Jeſus Chriſt, our bleſſed Saviour and Redeemer. Amen.

¶ A Prayer for Unity.

O God the Father of our Lord Jeſus Chriſt, our only Saviour, the Prince of Peace, look down in much pity and compaſſion upon this Church and Nation, now ſeeking unto thee in Faſting and Prayer; and grant, we beſeech thee, that our Humiliation and Repentance may have that bleſſed effect, that we may all cleanſe our ſelves from all filthineſs of fleſh and ſpirit, perfecting holineſs in the fear of God. Give us grace, O Lord, ſeriouſly to lay to heart the great Dangers we are in by our unhappy Diviſions.

Take away all hatred and prejudice, and whatsoever else may hinder us from Godly Union and Concord: That as there is but one Body, and one Spirit, and one Hope of our Calling, one Lord, one Faith, one Baptism, one God and Father of us all; so we may henceforth be all of one Heart, and of one Soul, united in one holy Bond of Truth and Peace, of Faith and Charity, and may with one mind and one mouth glorifie thee, O God, through Jesus Christ our Lord. Amen.

¶ A Prayer for our Enemies.

O Father of Mercies, and Lover of Souls, who art kind to the unthankful and to the evil, and hast commanded us to extend our Charity even to those that hate us. We beseech thee to have pity upon those who without any just cause are our enemies; disappoint their devices, give them a due sense of their pride and malice, shed abroad thy love in their hearts; endue them with a meek, and humble, and charitable Spirit; that there may be joy, both in heaven and on earth, at their Conversion, through Jesus Christ our Lord. Amen.

¶ A Prayer for the High Court of Parliament.

MOst gracious God, we humbly beseech thee, as for this Kingdom in general, so especially for the High Court of Parliament, under our most religious and gracious Queen at this time assembled: That thou wouldst be pleased to direct and prosper all their Consultations to the advancement of thy Glory, the good of thy Church, the safety, honour and welfare of our Sovereign and her Kingdoms; that all things may be so ordered and settled by their endeavours upon the best and surest foundations, that peace and happiness, truth and justice, religion and piety may be established among us for all generations.

These and all other necessaries for them, for us, and thy whole Church, we humbly beg in the Name and Mediation of Jesus Christ our most blessed Lord and Saviour. Amen.

¶ In the time of War and Tumults.

O Almighty God, King of all kings, and Governor of all things, whose power no creature is able to resist, to whom it belongeth justly to punish sinners, and to be merciful to them that truly repent; Save and deliver us, we humbly beseech thee, from the hands of our enemies; abate their pride, asswage their malice, and confound their devices, that we, being armed with thy defence, may be preserved evermore from all perils, to glorifie thee, who art the only giver of all victory, through the merits of thy only Son Jesus Christ our Lord. Amen.

O God, our Refuge and Strength, who governest all things by thy Wisdom and Power, and whose Goodness preserveth all those who put their trust in thee; We humbly implore thy Blessing upon her Majesty and her Allies engaged in War. Be thou graciously pleas'd to Prosper them with Success in all their Undertakings; and in thy own good time vouchsafe them such a Peace, as may tend to the Glory of thy Great Name, the Honour and Safety of her Majesty and her Kingdoms, and the common Welfare and Happiness: And give us all grace to lead quiet and peaceable Lives in all Godliness and Honesty, through Jesus Christ our Lord. Amen.

¶ The General Thanksgiving.

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble

and hearty thanks for all thy goodneſs and loving-kindneſs to us and to all men, [* Particularly to thoſe who deſire now to offer up their praiſes and thankſgivings for thy late mercies vouchſafed unto them.] We bleſs thee for our creation, preſervation, and all the bleſſings of this life, but above all for thine inеſtimable love in the redemption of the world by our Lord Jeſus Chriſt; for the means of grace, and for the hope of glory. And we beſeech thee give us that due ſenſe of all thy mercies, that our hearts may be unfeignedly thankful, and that we may ſhew forth thy praiſe, not only with our lips, but in our lives, by giving up our ſelves to thy ſervice, and by walking before thee in holineſs and righteouſneſs all our days, through Jeſus Chriſt our Lord; to whom with thee and the Holy Ghoſt be all honour and glory, world without end. Amen.

** This to be ſaid when any that have been prayed for, deſire to return praiſe.*

¶ A Prayer of St. *Chryſoſtom.*

ALmighty God, who haſt given us grace at this time, with one accord to make our common ſupplications unto thee, and doſt promiſe, that when two or three are gathered together in thy Name, thou wilt grant their requeſts; Fulfil now, O Lord, the deſires and petitions of thy ſervants, as may be moſt expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlaſting. Amen.

2 Cor. 13. 14.

THe grace of our Lord Jeſus Chriſt, and the love of God, and the fellowſhip of the Holy Ghoſt be with us all evermore. Amen.

FINIS.

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